Frank Furedi on his new book about Jimmy Savile, and why it's so hard, but so important, to challenge the moral crusade on child abuse. Frank Furedi. 22nd March 2013.

Tim Black: What made you write Moral Crusades in an Age of Mistrust? Frank Furedi: Iâ€™ve become concerned about how the issue of children and abuse has become so badly moralised. It is as if any claim is permissible if you invoke children; the most totalitarian ideas suddenly become acceptable. A book about the Savile scandal shows no interest in the victims, writes Suzanne Moore. So to rehearse all this during the Savile revelations is an odd mirroring of what is already happening, and Furedi, instead of challenging dominant thought, mostly reinforces it. As more and more women came forward, the shock that people felt about the extent of the abuse and the kind of access Savile was given was real enough. It was not mere imaginings. Then a bout of odd self-flagellation by the BBC occurred. The reality of sexual abuse was eclipsed by a panic about the management of key institutions. Who had colluded? Who had known? Was “liking” young girls a part of the culture that we ca The epidemic of scandals unleashed by the Savile Scandal highlights the precarious status of relations of trust. The rapid escalation of this crisis offers insights into the relationship between anxieties about childhood and the wider moral order. This book explains why western society has become so uncomfortable with the exercise of authority. Keywords. childhood children Moral Ritual trust.