
Other ways of referring to the Trinity are the Triune God and the Three-in-One. The Trinity is a controversial doctrine; many Christians admit they don’t understand it, while many more Christians don't understand it but think they do. In fact, although they’d be horrified to hear it, many Christians sometimes behave as if they believe in three Gods and at other times as if they believe in one. They saw the Trinity as first and foremost a community of divine persons whose essence was in their shared existence, their shared relationship and their surrender to each other. The image of God is stamped all the way into the sphere of human corporeality. The idea of human creation according to the image of God is already based upon the intention of the. Influenced by Plato’s philosophy, Christian theologians identified the image of God in human beings only in their intellectual capability and faculty of perception and not in their body. In his work De Trinitate, Augustine attempted to ascertain traces of divine Trinity in the human intellect. Christian mysticism confronted this dualistic view of humans, interpreting humans in their mind-body entirety as being in the image of God. The image of God is stamped all the way into the sphere of human corporeality. Their Way into the Triune God (Challenges in Contemporary Theology), by Eugene Rogers.

“Christians have always been debating some practical issue about the body - be it the celibacy of priests, the veneration of icons, the cult of relics, the freeing of slaves, the ordination of women, or the blessing of same-sex unions.”

Classifications. Library of Congress.
4. The shape of the body and the shape of grace in "Sexuality and the Christian body: their way into the triune God", Eugene Rogers.
5. The Robe of Glory, St. Ephrem the Syrian.
6. The Bible and homosexual practice: Key issues, Robert Gagnon.
8. Homosexuality and the Bible, Walter Wink.
H. Cultural Diversity:
1. The doctrine of the Trinity in a changed cultural situation in “Trinity and Society”, Leonardo Boff.
8. Torrance, T. F., The Christian doctrine of God: one being three persons (Edinburgh: T&T Clark, 1996). The triune god in christian thought and experience. All rights reserved.

When formatting the teaching into written book-form, I have attempted to retain some of the personal characteristics of the spoken presentation, rather than restructuring the comments into more formal and academic theological text-form. The addenda illustrations at the conclusion of this book were originally used as the visual projections for the participants at the Retreat. It is my prayer that these words might be used of God to speak to the hearts of those who read them, drawing them ever deeper into intimate fellowship with Father, Son and Holy Spirit. James A. Fowler September, 2013.